THE INSTITUTE FOR ADVANCED STUDIES OF WORLD RELIGIONS

FILM—STRIP NO. MBB—1971—15 - 18

BUDDHIST SANSKRIT MANUSCRIPTS

IASWR

MICROFILM PROJECT, MBB

MBB-1971-15
1. Film strip number

2
2. Source

VAJRA PRADĪPA
3. Title

HEVAJRA SĀDHANASYA VAJRA PRADĪPANĀMA TIPPAṆĪ

(1) TATTVAJNĀNA SAṂSIDDHIRNĀMA SVĀDHISTHANA, (2) JNĀNODAYA PAÑJIKĀYAM VĀHYĀTMIKA KUMBHASĀDHANA
4. Additional titles, shortened forms of title, etc.

N.S. 563 + 880 = A.D. 1743
5. Year in which MS was copied (Nepali Saṁvat and Christian Era)

6. Name of Scribe

NEPĀLĪ PAPER
7. Material (Palm leaf, etc.)

NEVĀRĪ
8. Script

13 cm. x 42 cm.
9. Size

9
10. Lines to a page

26
11. Number of leaves in complete work

12. Missing leaves

SURATA PĀDA
13. Author and Date of composition (if given)

14. Number of Chapters

15. Remarks

Vajra pradīpa is a kind of note book on Hevajra sādhana written by Surata, a famous Siddha of Nepal of 13th century. Within the serial numbers of it here are included two more books, Tattvajnāna Saṃsiddhirnāma svādhisthana and Jnānodaya pañjikāyām vāhyātmika Kumbha Sādhana. To understand the Pañca śāli pūjā the second one is very important.

July 17, 1971
Date photographed

IASWR

MICROFILM PROJECT MRB

CONTENTS

Chapter 1 JÑĀNODAYA NĀḌĪCAKRĀTMAKA GAMBHĪROTPANNA KRAMA 584

" 2 JÑĀNODAYA CATUṢKRAMA DĀRVANA 685

" 3 JÑĀNODAYA NĀḌĪTRAYA DĀRVANA YOGA 782

" 4 JÑĀNODAYA SAHAJA PRAJÑĀ YOGA 782

" 5 JÑĀNODAYA VASANTATILAKA YOGA 781

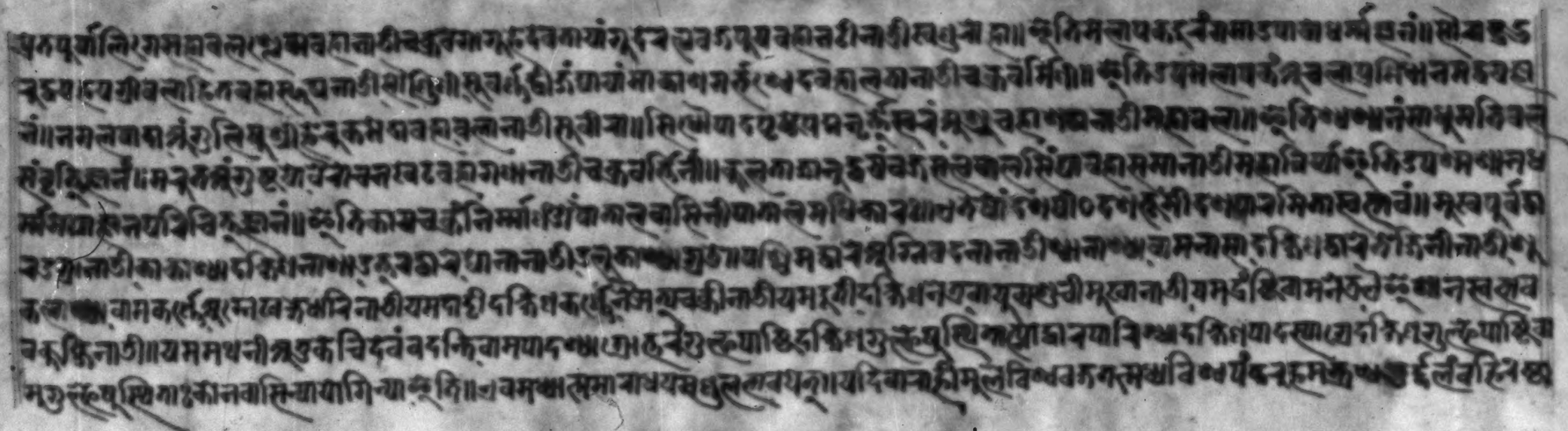
" 6 SAMĀPTOYAMUTPANNA KRAMA 782

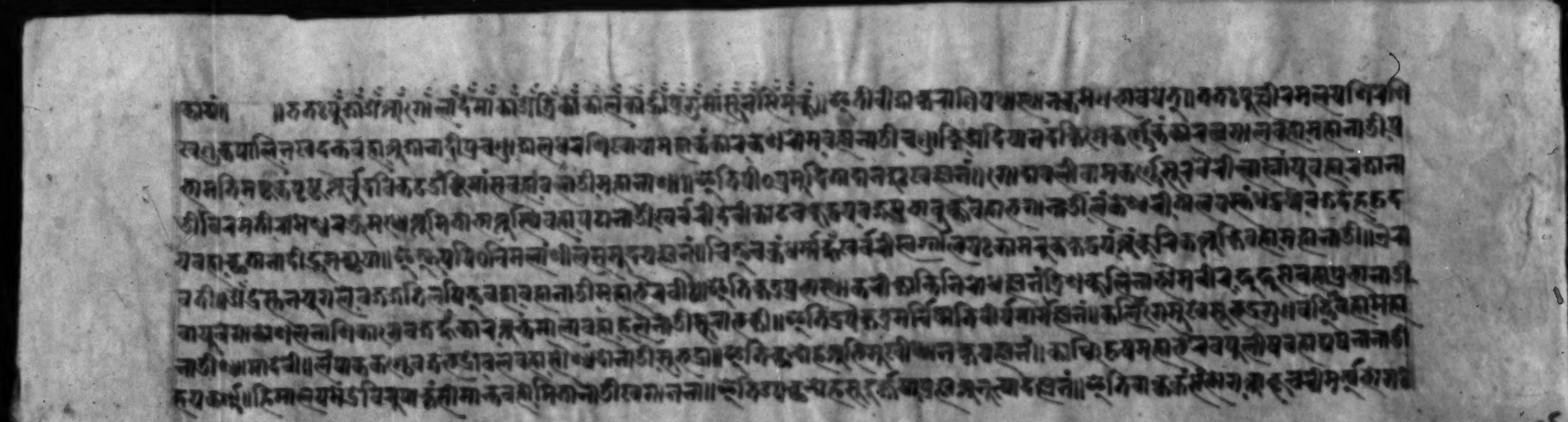
" 7 JÑĀNODAYA PRAJÑĀYOGA 583

" 8 JÑĀNODAYA SAṬCAKRA VIŚUDDHI YOGA 985

HEVAJRA SĀDHANA 1085.

नमामि गणनाथं तं गजाननं गणेश्वरं। यं स्मृत्वा लिखनारंभः कृतो ग्रंथसमाप्तये॥ १॥ अथ कामलवल्लीकल्पाभिधं यंत्रं लिख्यते। तत्र प्रथमं तावत्





कर्हव

वसन्ताख्यनापायनसहजसमापन्नामनूचक्तामासकलासानन्दालवयत्॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]

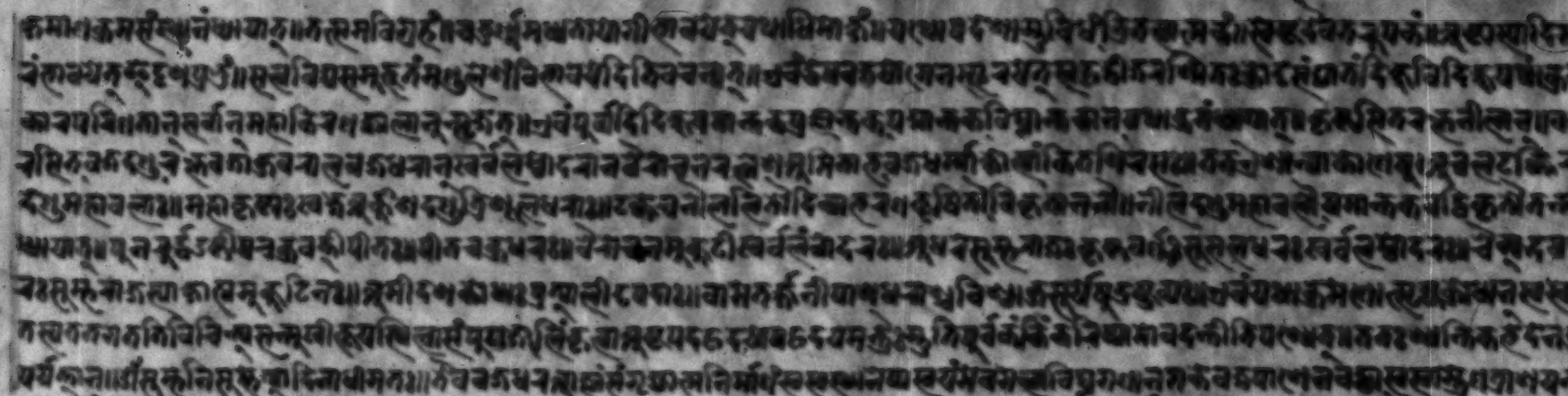
[illegible] ॥ [illegible] ॥ [illegible]

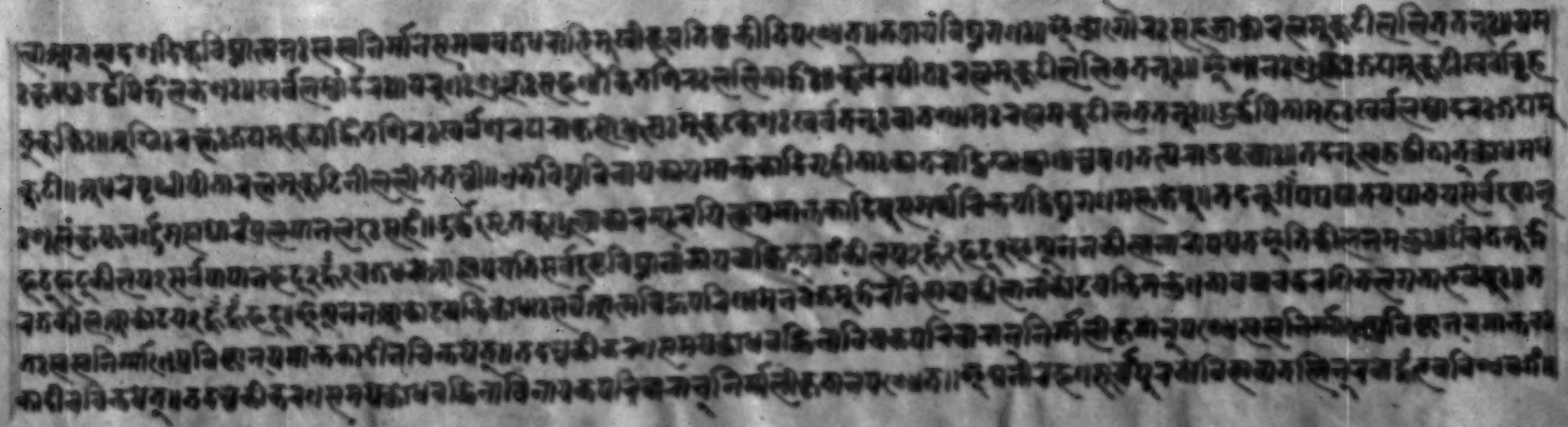
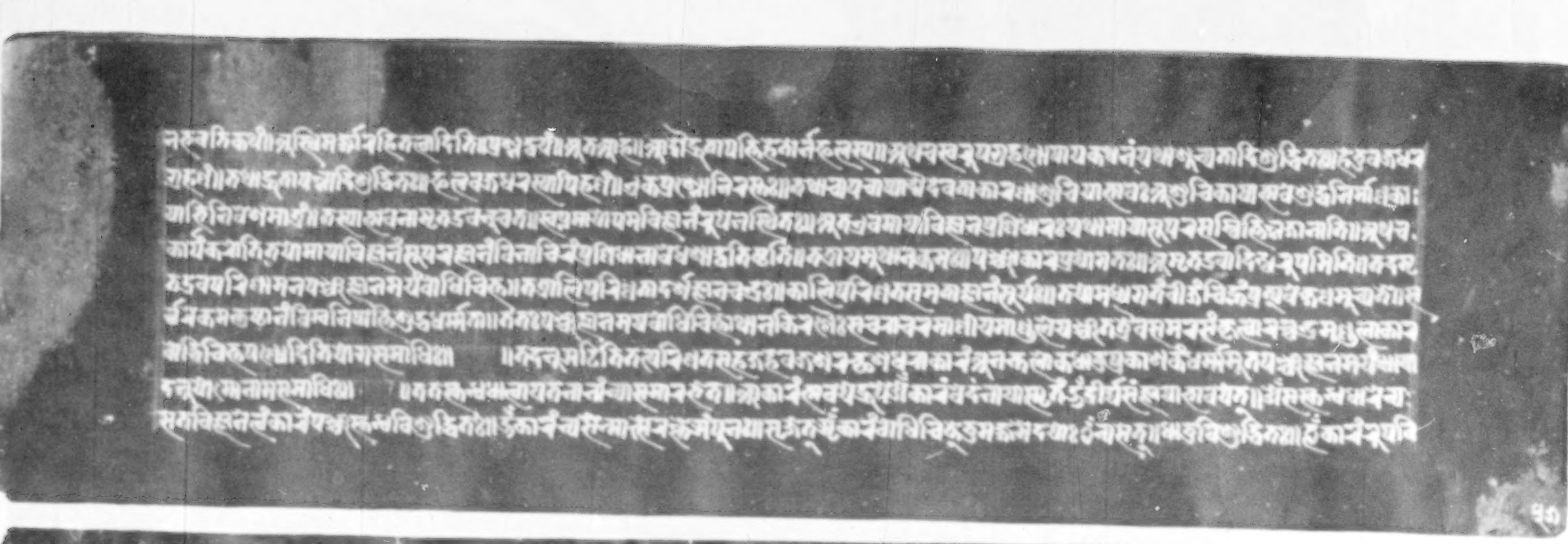
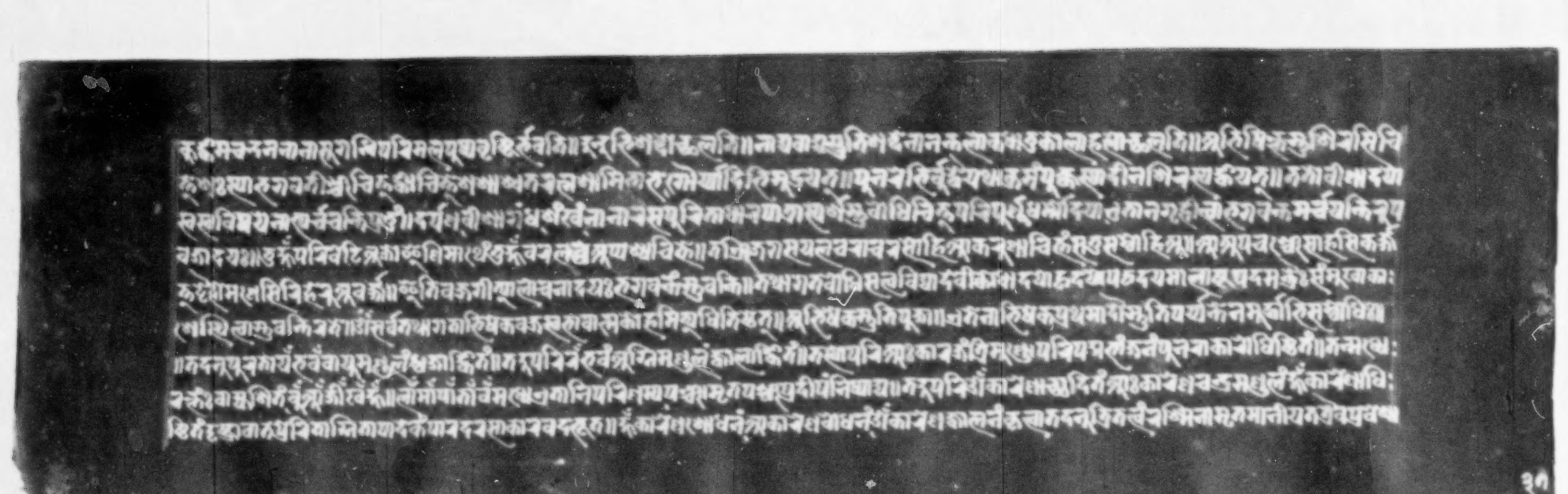
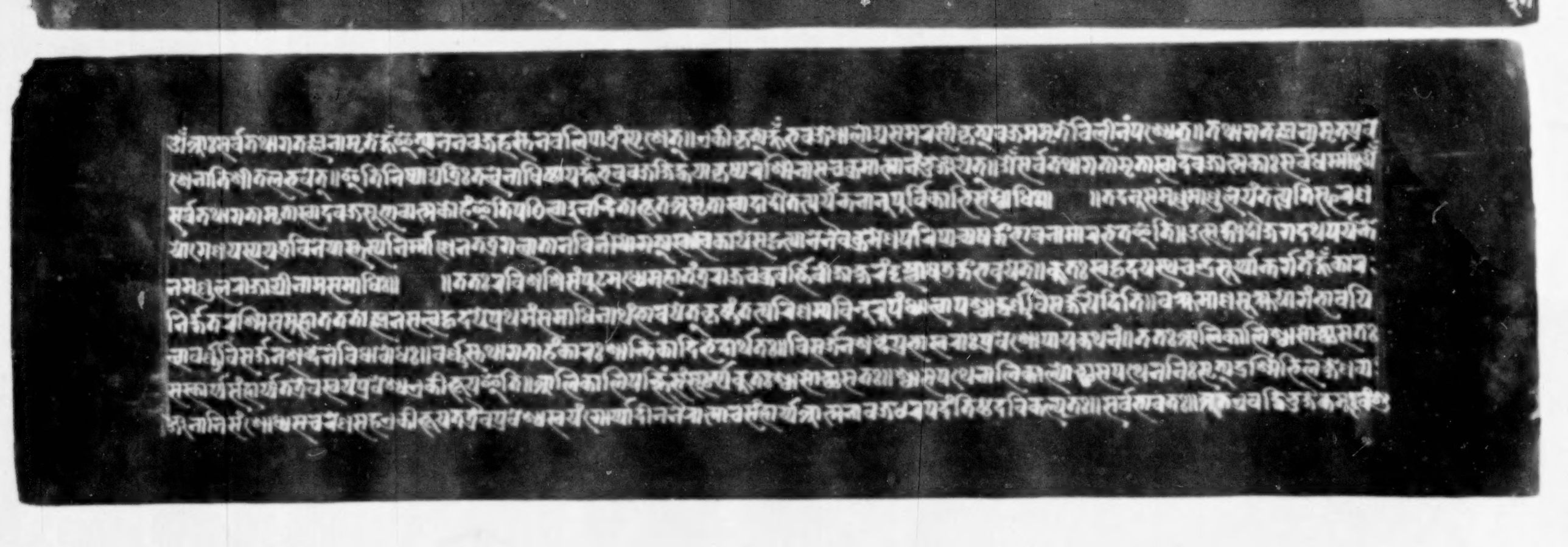
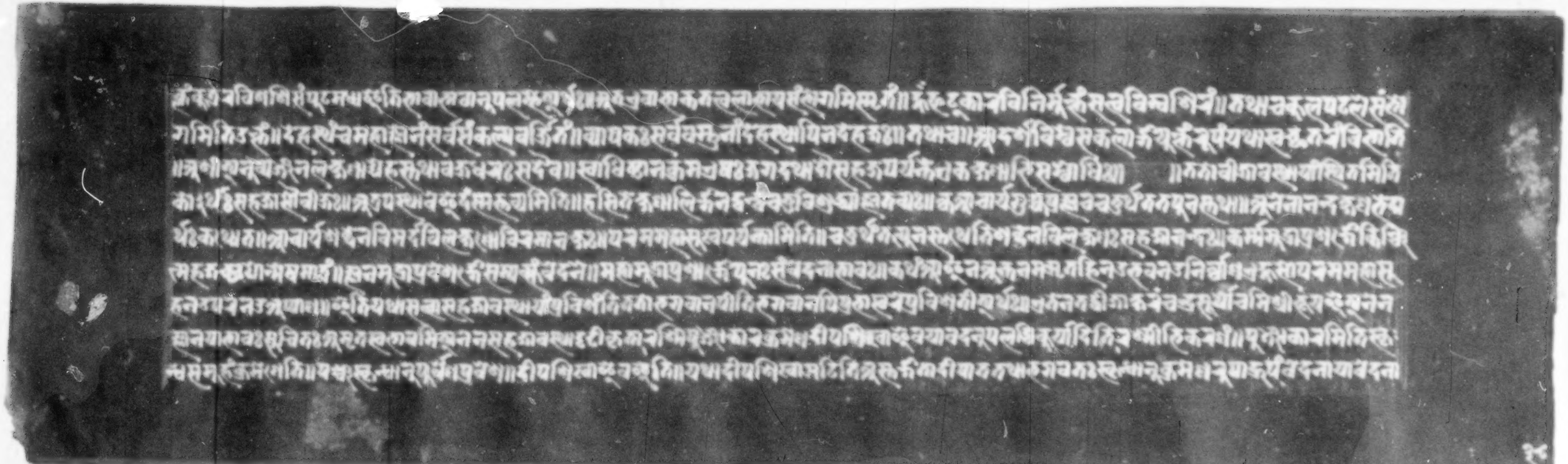
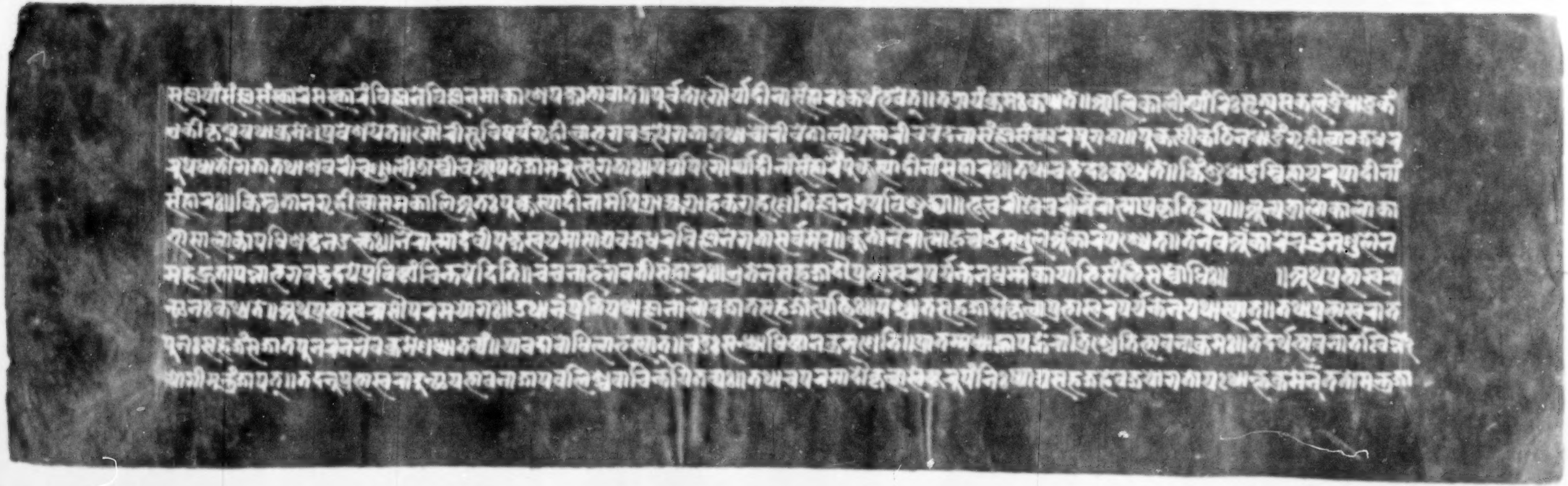
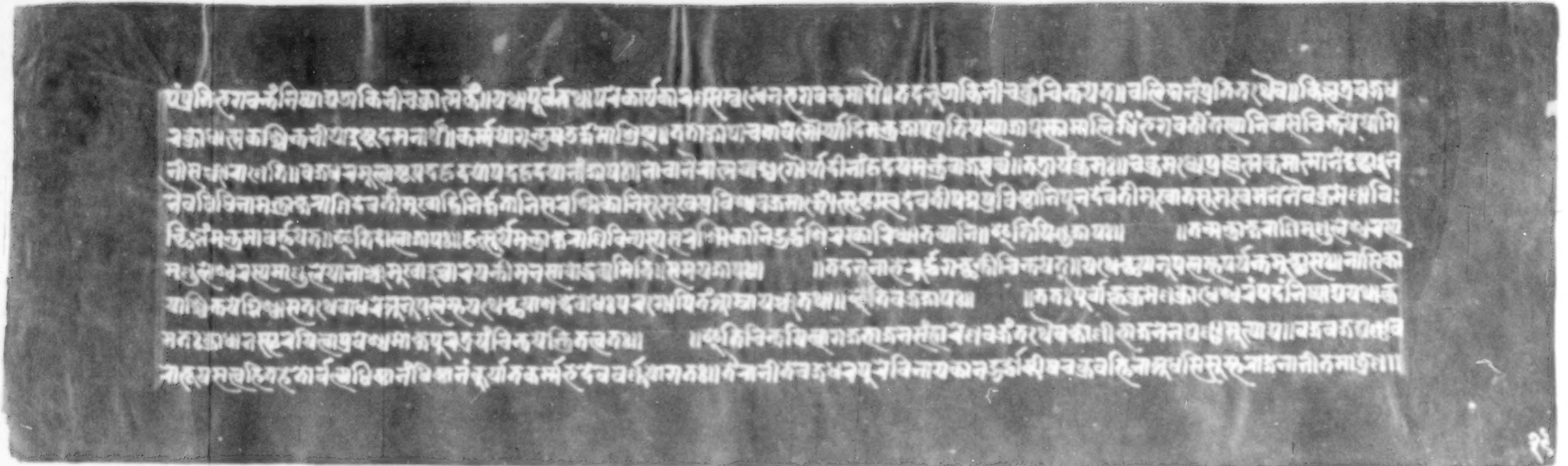
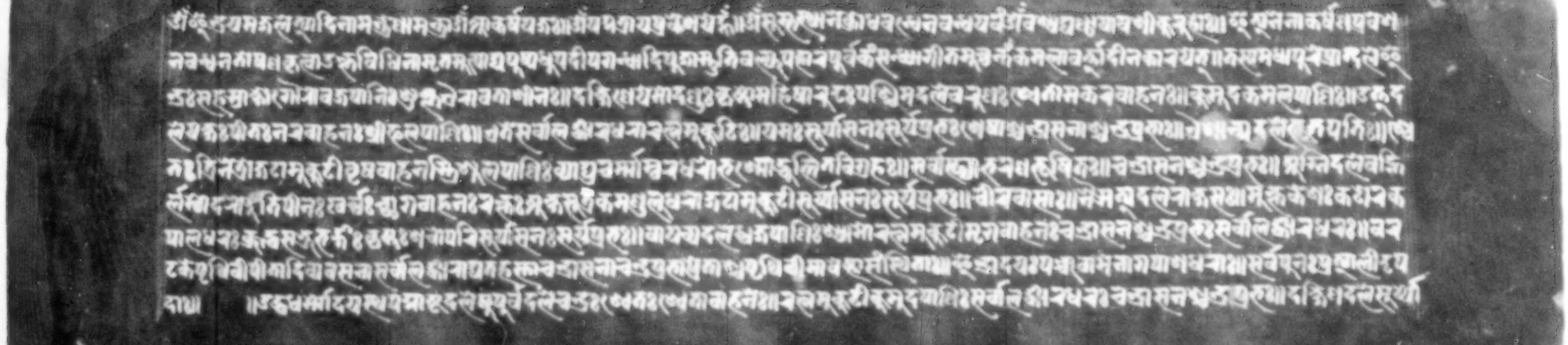
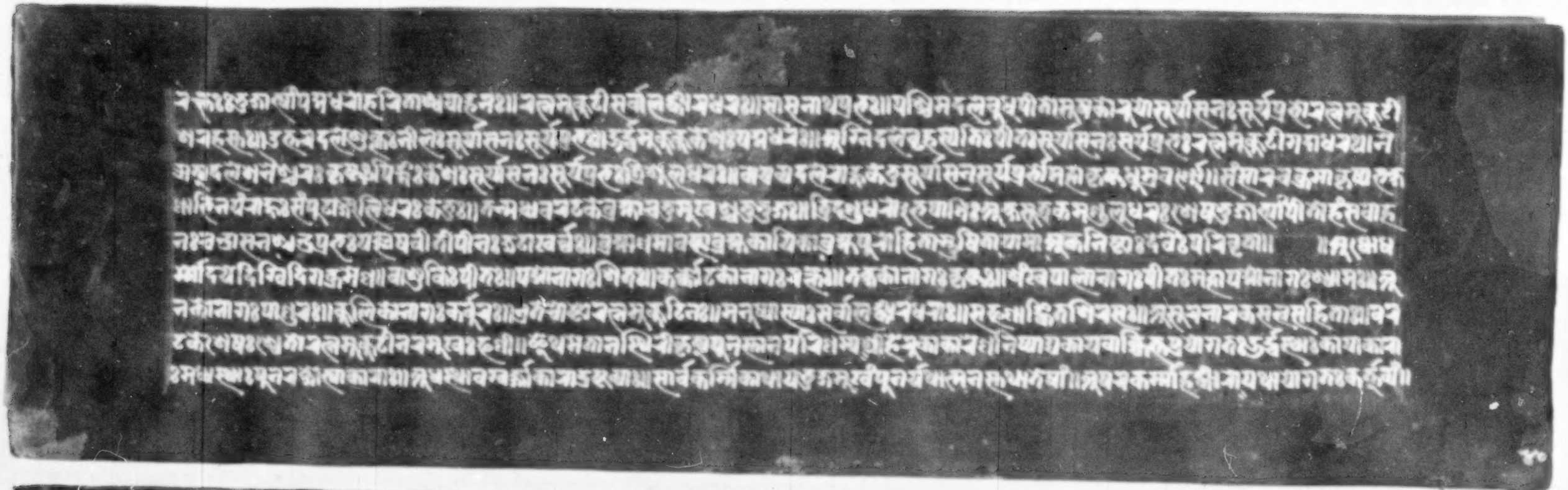
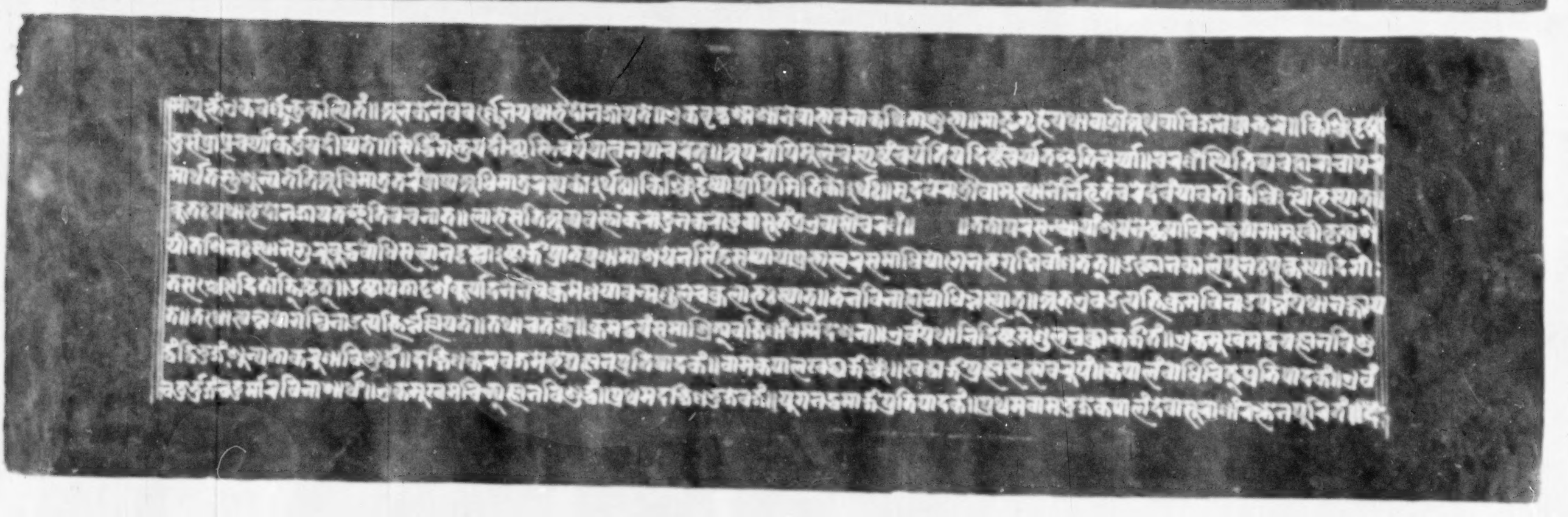
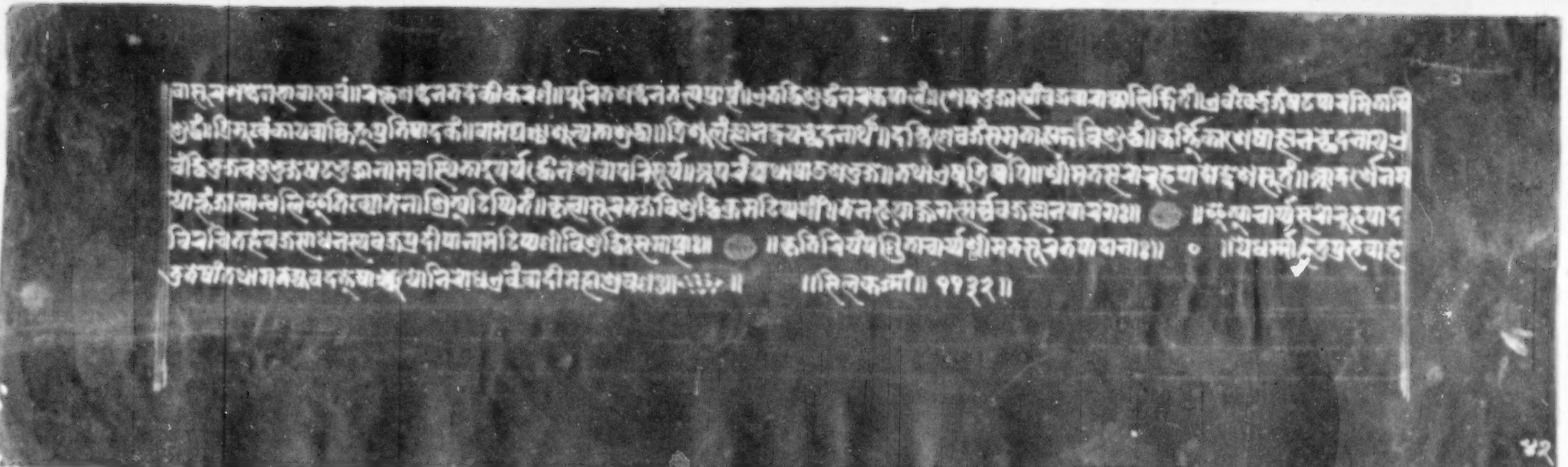
[illegible] ॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]

[illegible] ॥ [illegible] ॥ [illegible]



१श्रीहवज्रसाधन॥

कारयत्॥ शून्यविवर्जितं त्रिशून्यं स्वशरीरपूजनं॥ सर्वपञ्चस्वशरीरस्थितं जनशरीरमुत्तमं॥ ॥पुनर्वायुपूजा चूर्णकृतमकनशूर्चयत्॥ ककुत्चूर्णकृ
तमनपंचकारास्थिकर्णदधिनोमधुकाषपानं शूमनमुक्तरूपं लवननवनवरूपं कलनशोकासवररूपं चूर्णकृतमांसनपृथिवीचरूपं॥ केदर्द्धष्टमांस
नरगाकूदहनपंचांकुशरूपं॥ एवमकनवायुपूजां च कारयत्॥ स्वादस्यवर्जनमाह॥ चूर्णकृतरसूनसदृशं॥ जलचलमधु॥ वनचलवनं शोकासचलतिक्तं
पृथिवीचरशादं स्वाहं॥ पंचरसपस्वादरूपं॥ वायुकरवायामं॥ शूनेनषटरससमधिमुंचत्॥ ॥ध्वनिस्वनादयपंजिकायां वांकात्मिककुक्कुटसा
धनसमाप्तं॥ ॥यथमहितुप्रभवाहतुकथांकथागतः हवदरूपांचयानिराधनवादिमहाशुचयं॥ ॥सिलकुर्जी॥ २२८॥ ॥
नमः श्रीहवजाय॥ ॥श्रीहवजंप्रणम्यादौ निस्तुरजस्वरूपिनं॥ इत्यक्तिकममाश्रित्य विशुद्धिर्वक्रजसूटं॥ प्रथमं तावत्साधनासूत्रं निगद्यते॥ अथ पूजाच
क्रं चतुर्वस्त्रविहारः॥ परमं सहजं स्वष्टदेवः रकाचक्रं शून्यादिमाकः श्मशानं कूटागारं हेतुमधुलं दुर्गापंक्तिः समुत्थानं न्यासाद्वयात्मा उत्सर्गोद्दीनचक्रं शू
लिषकामुद्रणं शूमृतास्वादाजगत्कार्यं षडर्द्धप्रभास्वरः षडर्द्धप्रभास्वरः उत्थानं मन्त्रजापावलिकलं शूद्रयागः द्वितीयन्यासाविहरणं लाजनं चरणं शयनं
पूनरपरं उत्थानं॥ एतत्तद्वाक्यं शत्साधनसूत्रं महापुरुषलक्षणविशुद्धं॥ ३२ ॥ आदौ तावद्यागी सत्वान्याद्यतमविनि॥ यागं कामयितुं शीलं यस्य नियागी॥ स